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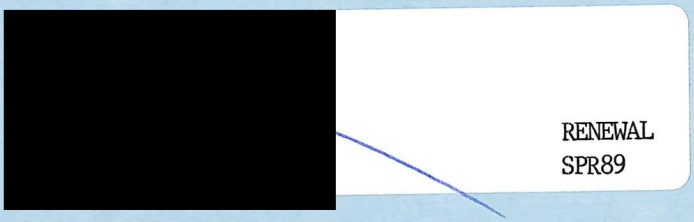

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AFFIRMATION NEWSLETTER

SPRING 1988

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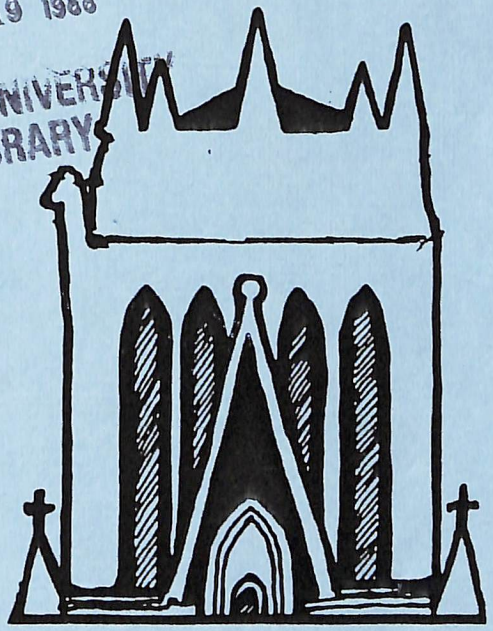
"God and Time Are With Us"



Reprinted from:
The Open Hand

Wednesday morning, as I was handing out this newsletter, my mouth moved a little faster than my brain. There I was smiling and saying "Good morning" to everyone, when one delegate derisively said to me, "You're still here?" Quickly I answered, "We're not as easy to get rid of some of you would hope." The response: "I sure wish you'd leave." My immediate comeback: "We'll still be here when you're long gone."

Sarcasm and snideness usually are not the best ways to build reconciliation and community. In a sense, I lowered myself to an opponent's level.

I probably shouldn't have implied any wish to see that man or others like him leave this denomination. There is room here for all of us. The point is not that conservatives will one day leave the UMC. I hope they don't: they have a lot to offer us, though I am convinced that they are sorely misguided on many important issues facing Christians today.

Rather, the point is that God's work toward liberation and human justice is clearly **and inevitably** advancing in the UMC. And, despite what any of our opponents might think, this conference has been a sign of that.

RECEIVED
FEB 23 2024
BY:

None of the UMC's official policies on homosexuality were made any harsher. Rather, an unprecedented study process was mandated, and the Social Principles were made slightly more loving and less self-righteous. True, the policy to refuse institutional recognition of God's ordination of lesbians and gay men passed by a larger margin than in 1984, but it is always harder to overturn existing policies than to defeat proposed new ones.

- The conference adopted an important resolution on AIDS, unlike the 1984 General Conference, which tabled AIDS legislation.
- In committee, the conference significantly modified the proposed reactionary theological mission statement. Pluralism has been reaffirmed, as has the importance of experience, reason, and tradition in interpreting scripture.
- Despite the new theological statement's retention of narrow, exclusive trinitarian language, antiscriptural, unenforceable proposals to forbid inclusive imagery of God were not adopted.
- A new hymnal was approved. It is not nearly as inclusive as it ought to be, but it is a definite improvement over what we have had.
- The Affirmation/Reconciling Congregation Program video, **"Casting Out Fear: Reconciling Ministries with Gay/Lesbian United Methodists,"** drew larger crowds to its daily showings than we had ever hoped. And the responses were overwhelmingly positive, even from folks who had come to this conference opposing and/or fearing us lesbians and gay men.

In short, very little got significantly worse, and, in some areas, we moved closer to God's call.

When one considers the unprecendented, vitriolic attempt by some conservatives in the UMC to stack this conference, their failure is truly amazing. The crowd that has run this denomination for much of its history--primarily upper-middle

There is room here for all of us.

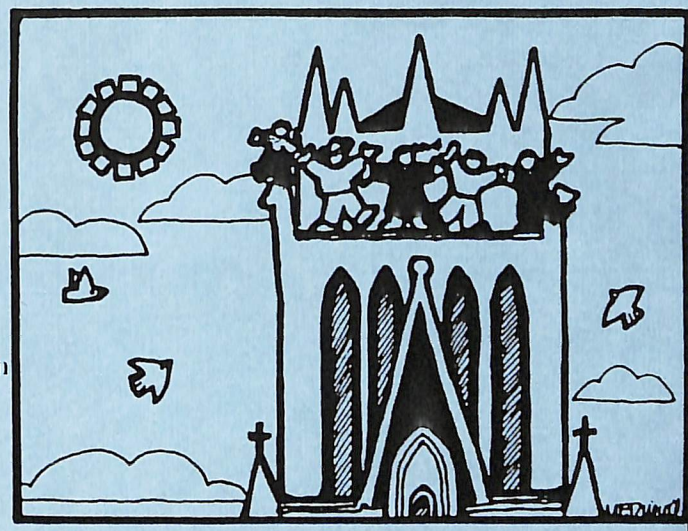
class, white, conservative, (publicly) heterosexual males--made a desperate attempt to reverse the tide toward spreading the power base among all God's people. And that crowd, in a sense, lost.

Make no mistake. We in Affirmation are an "angry people," as we sang on Monday. But we are also a "gentle" people. **And** we are a faith-inspired people. We will continue to prod this slow-moving institution toward a witness that includes justice, liberation, and inclusion. Some of us will leave, deciding that the UMC is not worth the pain and frustration it heartlessly causes. But, as some of us leave, more will take our place. The rapid growth across the church in local Affirmation groups, in Reconciling Congregations, and in loving human hearts will continue.

We know that God and time are on our side. We share the faith described by Bishop Desmond Tutu:

> [The] Christian Bible and the Gospel of Jesus Christ Our Lord is subversive of all injustice and evil, oppression and

exploitation. [God] is the liberator God of the Exodus, who leads...people out of every kind of bondage, spiritual, political, social and economic, and nothing will thwart [God] from achieving the goal of the liberation of all [God's] people and the whole of [God's] creation.



In the words of one South African freedom song:

We shall not give up the fight. We have only started. Together we'll have victory, hand holding hand. Never, ever put to flight, we're bound to win. We shall not give up the fight. We have only started.

When one considers the unprecendented, vitriolic attempt by some conservatives in the UMC to stack this conference, their failure is truly amazing.

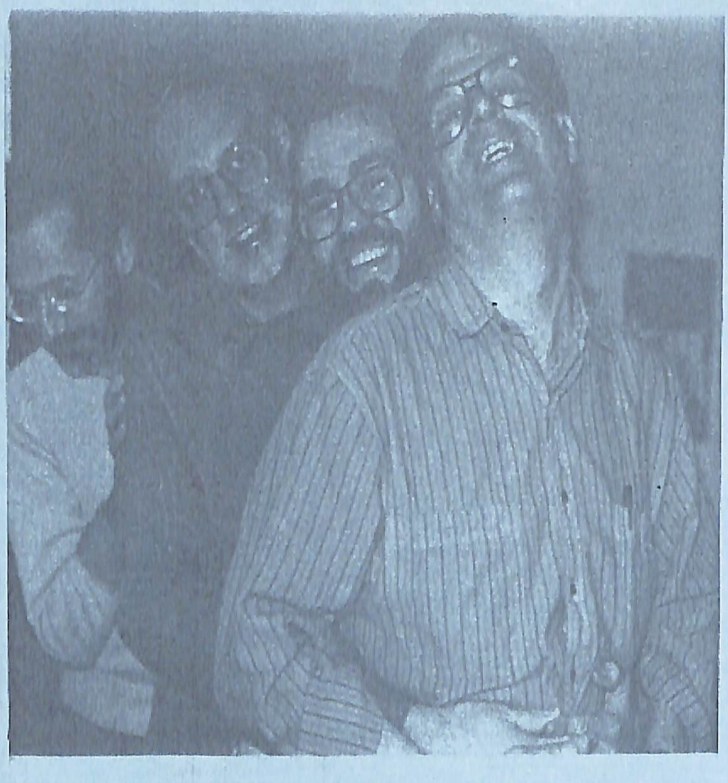
Until we meet again in four years, may God be with all of us in our hearts--with Affirmation and Good News, MFSA and the Houston Declaration folks, the power in the UMC and those whom the Beatitudes call "blessed." May God move us all towards that word of justice and reconciliation that must always be ours if we are to be true to the gospel mandate.

-- by Bradley Rymph

Spring Meeting Studies Racism

The regular Spring meeting of Affirmation was held in St. Louis, at Shaw United Methodist Church, April 22-24. Friday evening and Saturday morning were spent participating in a dynamic workshop on racism. Saturday afternoon was taken up by several planning groups and one sharing our history. After a delicious family-style "turkey with all the trimmings" dinner on Saturday night which was prepared by the St. Louis group, the evening was devoted to the semi-annual business meeting where we approved an annual budget of $127,000 for the coming year and elected new members to the Coordinating Committee. These persons are: Judy Cayot and Randy Miller, spokespersons; Roger Kruse; Annette Oliver; Maggie Roe; Tim Tyner; Gloria Soliz; Marcia Knight; Andy Miller; and one other gay man whose name cannot be used. Some planning for the next fall and spring meetings also took place.

Our deep appreciation to the St. Louis group for their fine efforts in hosting the last two annual meetings!



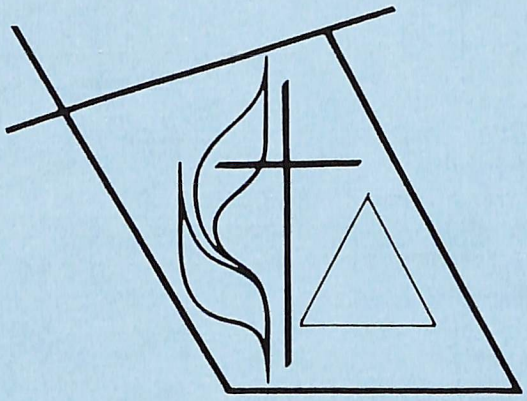
St. Louis Update

Many Affirmation members who attended the National Meeting in St. Louis during the weekend of April 22-24 signed up to be long distance members of a Covenant Group. The Covenant Groups were formed to provide support to folks attending the General Conference working hard to advance National Affirmation's platform to the delegates. It was reported that Mary Gaddis dressed in "white face" and handed out painted stones from her home state of California to delegates as they entered and left the Conference Proceedings. Mary reports that many delegates didn't realize they were receiving a handmade work of art at first and most were quite touched by the gift of love.

Long-distance Covenant group members experienced a wide range of requests from their St. Louis counterparts. Some baked cookies and sent them to St. Louis as part of "care packages" and others simply listened to the daily proceedings and prayed together with their groups of the phone.

General Conference

Steers Middle Course



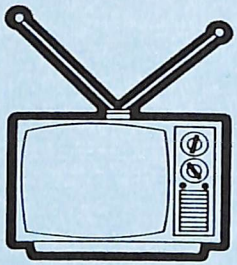
The Affirmation presence at General Conference in St. Louis, April 26-May 5, was a very postive one. What happened? Legislatively, one big victory. The conference authorized and mandated a Task Force on Gay/Lesbian Issues under the General Council on Ministries. According to the terms of the legislation this is to be an even-handed study calling on experts both in and out of the church on all sides of the issue. One of Affirmation's two newly elected spokespersons, Judy Cayot, said: "This study could have a very positive effect on our church; but, of course, a lot will depend on just who is invited to be a part of the process. If it serves to open dialogue among more people, it could be a real step forward."

terms of actual legislation. There was some slight change in the language of the Social Principles in regard to gays and lesbians but, unfortunately, the language about homosexuality being incompatible with Christian teaching remains. There was no change at all in the restrictions on ordination--but at least an attempt to make this section more restrictive was as distasteful to the delegates as was the attempt to remove the restrictions. The biggest disappointment, because there was some hope beforehand that it might succeed, was the failure of the conference to remove or clarify the disciplinary language in the funding paragraph (906.12) that has been misused to restrict efforts to study issues related to homosexuality. However, the Judicial Council issued a ruling in regard to the study on gay/lesbian issues which would seem to establish a good precedent for the interpretation of paragraph 906.12.

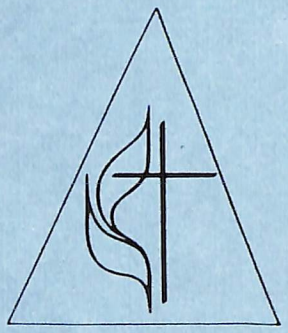
We were also pleased to see conference action establishing an interagency task force on AIDS. This is a complement to the very fine statement on AIDS issued by the Council of Bishops just prior to General Conference.

Affirmation followed its policy, established in Baltimore in 1984, of trying to be a healing presence--offering resources and counseling for those who were troubled by the General Conference's actions, information about local resources in various areas of the country, help in organizing local Affirmation chapters and Reconciling Congregations, and modeling a truly inclusive community. It was the feeling of most who were in St.

Louis that this was done very successfully. Probably the most successful and visible aspects of our presence in St. Louis were our two public events, the awards dinner and the service for those who have died of AIDS, and our screenings of **Casting Out Fear: Reconciling Ministries with Gay/Lesbian United Methodists**, our new video about Reconciling Congregations.



Dinner honors women



The dinner, at Centenary UMC, was attended by a large crowd and honored women justice seekers. The food was gourmet fare and it was hailed by many who attended as one of the high points of their whole General Conference experience.

The service, held at Christ in the City UCC near the convention center, had a capacity crowd. The sermon was given by Randy Miller, our other new spokesperson, and communion was celebrated by Bishop Mel Wheatley and Rev. Ginny Hilton. A prominent feature of the service was the use of banners holding small bells that people had been invited to place in them in memory of person they knew who had died of AIDS. The names of these persons were read during the service. The Names Project Quilt was being exhibited in St. Louis at the time and a special feature of this service was the use of a section of the quilt made by members of Rev. Hilton's congregation, including the name of our former spokesperson, Michael Collins, as a backdrop in the sanctuary.

Reconciling Congregation video releases "Casting Out Fear"

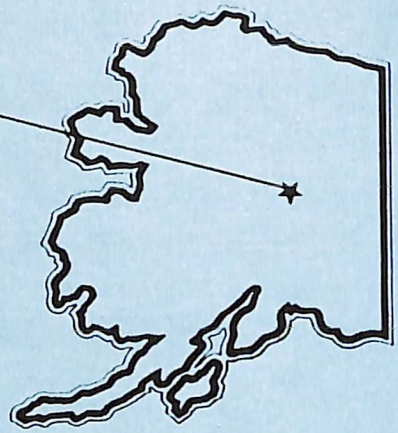
The video, which was screened by nearly 400 people, was very moving, eliciting comments such as: "...an affirmation of the hope of Christ in the wholeness of how we are to be as the body of Christ."; "...definitely God's message of reconciliation."; and "...an excellent tool for engaging in genuine discussion for learning, rather than to prove the rightness or wrongness of any particular belief." Judy Cayot said: "This video opened up some people's eyes to what the human issues really are. The first few audiences were primarily the supportive people we would have expected to show up. But as the two weeks progressed we began to see a lot of people with real questions who came to learn, including a lot of clergy and District Superintendents who, after seeing it, were saying, "I want this seen by the people in my church or district!" The value of the video was not just the useful information that was shared, but the feeling that was touched." The timing of the release of this video is very fortunate, coming as it does just when the general church is mandating a study. If you are interested in using this video please write us at **P.O. Box 1021, Evanston, IL 60204.**

Bishop Wheatley looks forward to '92

Randy Miller summed up the impact of this General Conference this way: "Ironically, each General Conference has provided Affirmation with the invitation and challenge to extend our ministries and programs. The Reconciling Congregation Program came into existence shortly after the 1984 General Conference and now incorporates some thirty-two local congregations that have publicly stated that they welcome lesbians and gay men. Affirmation itself has entered an amazing period of growth. Over the next four years we will continue to offer a model of inclusiveness and new life to a church that despeerately needs such a witness."

To those who were there--thanks! To those of you who could not come--we know you were there in spirit and we thank you for your thoughts and prayers, they truly meant a lot. Now, as Bishop and Mrs. Wheatley said in a card to us, "...On to '92."

FAIRBANKS AFFIRMATION, c/o Patti Unruh, [redacted] Fairbanks, AL [redacted]



OREGON-IDAHO AFFIRMATION

Plans for Annual Conference are underway: resolutions regarding Reconciling Congregations, becoming a Reconciling Conference, civil rights and AIDS education. A display table will be set up and Tuesday evening the group will meet at Jason Lee UMC, Salem. The Portland group continues to meet. For further information write or call: Oregon-Idaho Affirmation, P.O. Box 12673, Portland, OR 97227 [redacted]

SACRAMENTO AFFIRMATION, [redacted] or [redacted].

BAY AREA AFFIRMATION, Call Ellie Norris, [redacted]

LOS ANGELES AFFIRMATION

Southern California gay and lesbian United Methodists met for potluck and Eucharist, held a General Conference prayer vigil and heard reports on General Conference and Annual Conference. The group participated in Holy Week activities at 1st UMC, Hollywood and are active inthe three area Reconciling Congregations: Crescent Heights, West Hollywood, United University, Los Angeles and the Church in Ocean Park UMC. Contact them at [redacted] Hollywood, CA [redacted].

WEST

AFFIRMATION/SEATTLE

Sharing dreams, goals and what Affirmation has meant to its members was the focus of a "mini-retreat" hosted by the Daugherty's. The 4th of July Campout is to be held at Twanoh State Park and the group will participate in the Memorial Day Weekend AIDS Vigil. Meeting on alternate Mondays for potluck and Thursdays for meetings, contact the Group at [redacted] Seattle, WA [redacted] or call [redacted] afternoons or [redacted] in the evenings.

YELLOWSTONE AFFIRMATION

The group helped sponsor Gallatin Valley's 1988 Symposium on AIDS on April 16th at Christus Collegium, Bozeman. Contact Ron Lang, [redacted] Bozeman, MT [redacted]

PHOENIX AFFIRMATION, [redacted] Mesa, AZ [redacted]

TUCSON AFFIRMATION, [redacted] Tucson, AZ [redacted] Call Carol at [redacted]

FRESNO AFFIRMATION, Wesley UMC is a reconciling congregation.

SOUTHWEST

DENVER AFFIRMATION, St. Paul's UMC is a reconciling congregation.

AFFIRMATION - OKLAHOMA

Affirmation-Oklahoma selected a coordinating team, defined its purpose, discussed confidentiality and fellowshipped and worshipped -- all at one meeting! Meetings for programs with topics of interest to gay/lesbian persons on alternating third Saturdays with Bible Study and worship meet at Leland Clegg UMC, Oklahoma City. Contact the group at [redacted] Oklahoma City, OK [redacted]

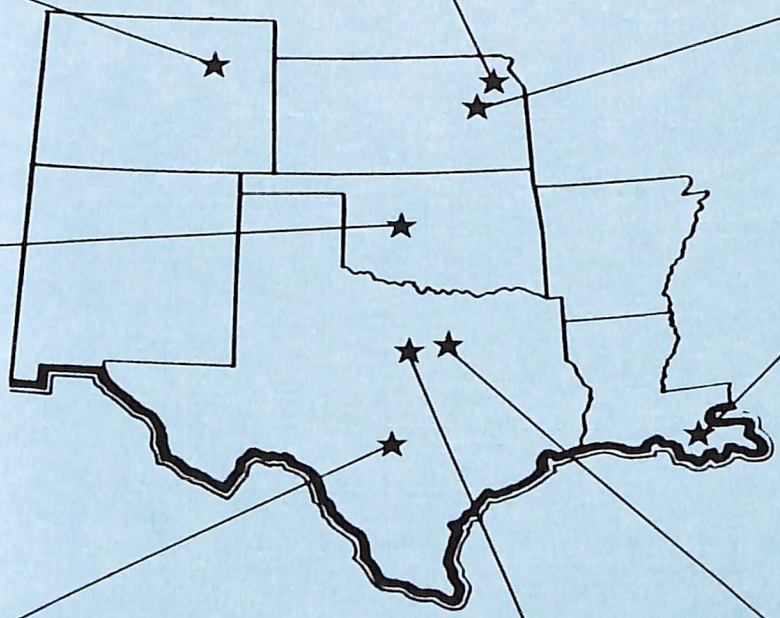
AUSTIN AFFIRMATION

The Austin group met for its April meeting for business, a discussion of theology and scripture as it pertains to homosexuality and dinner, thanks to Don. The group is collecting canned food and clothing for the needy. For further information write or call: Austin Affirmation, 1201 Edgewood, Austin, TX 78722 [redacted]

KANSAS CITY AFFIRMATION, Second Thursdays, fifth Sundays; [redacted] Kansas City, MO [redacted]

TOPEKA/LAWRENCE AFFIRMATION

The Jaybowkee group meets on the second Tuesday of each month in Topeka for a potluck meal, fellowship and worship/communion. A petition to the Kansas East Annual Conference on studying the Reconciling Conference concept has been submitted. Contact the group at [redacted] Topeka, KS [redacted] (Larry) or [redacted] (Eva).



NEW ORLEANS AFFIRMATION, St. Mark's is a reconciling congregation.

DALLAS AFFIRMATION

In April the group joined Integrity, Dignity and MCC to hear Andrew Mattison, co-author of the book, "The Male Couple," speak on lesbian and gay relationships. Michael Piazza, a former UMC minister and the new Dallas MCC minister, spoke in May on inclusive language. Meeting on the fourth Monday of each month, the group is preparing for its "ministry of presence" at the North Texas Annual Conference. Contact the group at [redacted] Dallas, TX [redacted] or [redacted]

AFFIRMATION - TARRANT COUNTY

The second meeting of the Ft. Worth group was held with the Rev. Betty Youngman, pastor of Meadowbrook Cumberland Presbyterian Church speaking on "The Will of God." The group meets for dinner at The Back Porch on Berry and then gathers at the Wesley Foundation, TCU, for its meeting on the second Tuesday of each month. Contact the group at [redacted] North Richland Hills, TX [redacted]

MINNESOTA AFFIRMATION, Wesley UMC, Minneapolis, MN [redacted]

NEBRASKA AFFIRMATION

The group helped the Board of Ministry in Human Sexuality celebrate seven years of counseling, education and ministry at Warren UMC, Lincoln on April 2nd. An Easter sunrise service with Dignity, MCC and PLGC was the beginning of an ecumenical outreach. A report from the Spring Affirmation meeting and General Conference was the May meeting's topic. June 8th will be the group's annual Conference potluck. Monthly meetings alternate between Lincoln and Omaha. Contact the group at [redacted] Lincoln, NE [redacted]

AFFIRMATION METRO-ST. LOUIS

The group again provided food, transportation and planning for the Spring Meeting of Affirmation. The group meets on the first and third Sundays at Shaw Ave. UMC. Contact: Affirmation Metro-St. Louis at [redacted] St. Louis, MO [redacted] or [redacted].

MIDWEST

MADISON AFFIRMATION

Topics at the February meeting were "The Meaning of Prayer" and an article in OPEN HANDS concerning Sodom and its relationship to patriarchalism and the abuse of women. Meetings are twice a month at University UMC, Madison. Contact the group at [redacted], Madison, WI [redacted]

NORTHWEST OHIO, Central UMC, Toledo is a reconciling congregation.

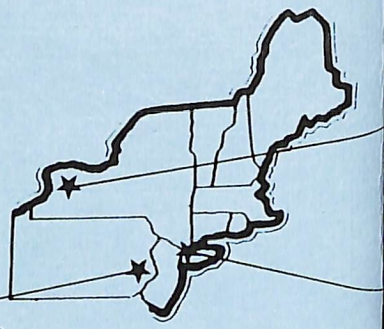
INDIANAPOLIS AFFIRMATION

The Hoosiers joined the North Meadows Circle of Friends for a pitch-in mailing and sponsored a showing of the Reconciling Congregations Video with Mark Bowman at Broadway UMC in Indianapolis. The group meets on the third Thursday of each month for business, fellowship and for other social events upon notice. Contact the group at [redacted] Indianapolis, IN [redacted]

CHICAGO AFFIRMATION

At a recent meeting the group gathered to make a panel for the Names Project Quilt which will be shown at Navy Pier in early July. It was a healing experience for those present. Plans were also made for Chicago Affirmation's presence in the Gay Pride Parade in late June. The group meets on an irregular basis in members' homes and can be contacted at P.O. Box 1021, Evanston, IL 60204. Or, call Michael at [redacted] or [redacted] or Annette at [redacted]

NORTHEAST



PHILADELPHIA AFFIRMATION, Contact Calvary UMC, a reconciling congregation.

MID-ATLANTIC

BALTIMORE AFFIRMATION, St. John's UMC is a reconciling congregation.

MID-ATLANTIC AFFIRMATION

The Washington, DC group joined Dunbarton UMC in celebrating the first anniversary of its becoming a Reconciling Congregation. Looking for ways of social outreach, the gorup supports and is involved with the Sexual Minority Youth Assistance League in dealing with the problems of gay and lesbian teenagers. Meeting each Sunday evening for worship at Dunbarton UMC, the group also participates in the Neighborhood Bible Study with Foundry UMC. Contact the group at [redacted] Washington, DC [redacted]

WESTERN NEW YORK AFFIRMATION, first Sundays, third Thursdays, Ontario Street UMC, P.O. Box 133, Hamburg, NY 14075 [redacted]

NEW YORK CITY AFFIRMATION, Park Sloan, Metropolitan-Duane, and Washington Square are the three reconciling congregations in NYC.

NASHVILLE AFFIRMATION, P.O. Box 24213, Nashville, TN 37202 [redacted]

SOUTHEAST

ATLANTA AFFIRMATION, Grant Park-Aldersgate UMC is a reconciling congregation.

In Appreciation For:

Morris Floyd

Mary Gaddis

for being spokespersons of
Affirmation: United Methodist for Lesbian and Gay Concerns.
This certificate entitles them to at least one hug from all of us.

Affirmation's new spokespersons are:

Randy Miller
[redacted]
Washington , DC [redacted]

Judy Cayot
[redacted]
Albany, California
[redacted]

COORDINATING COMMITTEE

Marcia K. Knight
[redacted]
Riverdale, Maryland [redacted]

Maggie Roe
[redacted]
Washington, DC
[redacted]

Roger Kruse
[redacted]
Mesa, Arizona [redacted]

Gloria B. Soliz
[redacted]
San Matco, California [redacted]

Andy Miller
[redacted]
Winston-Salem, North Carolina [redacted]

Tim Tyner
[redacted]
Dallas, Texas [redacted]

Annette Oliver
[redacted]
Chicago, Illinois [redacted]

One man whose name cannot be published.

AFFIRMATION SPOKESPERSONS

Judy Cayot
[redacted]
Albany, California
[redacted]

Randy Miller
[redacted]
Washington, DC [redacted]

Gunnell replaces Schultz as editor

David Gunnell, a resident of Evanston, IL accepted the editorship of Affirmation's Newsletter for the next year, effective with this issue. Gunnell, a member of Affirmation since 1980, has had previous newsletter experience editing The Hemenway Herald, his home church newsletter, for over four years.

In accepting the position, Gunnell said, "It's an important job and I'm proud to be able to do it for a cause I believe in so deeply."

Affirmation members deeply appreciate the efforts of the previous newsletter editor, Fritz Schultz of San Francisco. Schultz resigned recently to undertake a year of worldwide travel.

PHYLLIS ATHEY

Phyllis Athey, an Affirmation member, died in her parent's home in Michigan on 23 May 1988 from self inflicted gun wounds. Phyllis was a very active member at Wheadon United Methodist Church of Evanston, Illinois. She was the co-founder of Kinheart Women's Center along with her life partner Mary Jo Osterman.

Phyllis was a candidate for ordained ministry, but was refused ordination during 1987. Below is a letter issued from the Cabinet, mailed to all clergy in NIC, and a statement issued by NIC Women's Caucus, Affirmation: Chicago, and NIC Methodist Federation for Social Action.

Dear Friends in Christ,

Our sister Phyllis is dead. It was the violence of a self-inflicted gunshot wound which technically took her life. In fact, the greater violence was the destructiveness of a church and society which rejected her personhood as "incompatible" and unacceptable. Death came as much from excluding and fear-filled resolutions, doctrines, and persons as from a bullet.

We feel rage, guilt, deep grief. But in the midst of all of these painful emotions, we affirm life in the face of death.

Phyllis was full of life. Her commitment to justice was unflinching as she worked with every ounce of her being for the United Methodist Church to be open and inclusive to all people regardless of their race, gender, sexual orientation, age, handicapping condition, or class. Phyllis lived life on the front lines, carrying more than her share, bearing the extra burden for us all.

Together we affirm her struggle. We acknowledge our debt to her resolve to confront the exclusive judgement of the church. We pray that the spirit of her life will infuse us with new strength as we now pick her justice banner and journey on.

Our deep concern and prayers extend to her family, her life partner, her faith community Wheadon United Methodist Church, and to the Kinheart Women's Center, a safe space for women, a safe space for all persons which Phyllis co-founded.

May God be with us all.

NIC Women's Caucus

Affirmation: Chicago

NIC Methodist Federation for Social Action

NORTHERN ILLINOIS CONFERENCE

THE UNITED METHODIST CHURCH
SUITE 1806 / 77 WEST WASHINGTON STREET / CHICAGO, ILLINOIS 60602 / PHONE 312 346-8752

May 25, 1988

Dear Colleagues in Ministry:

We are grieved at the death of Phyllis Athey. Phyllis died by her own hand on May 23, 1988, at her parents' home in Michigan where she had been staying.

In addition to a family service in Michigan, a memorial service will be held on Monday, May 30, at 7:00 PM at Wheadon United Methodist Church, 2214 Ridge, Evanston. Memorials may be given in her name to Kinheart.

Phyllis was a certified candidate for ordained ministry in the Northern Illinois Conference. Her deep faith and personal integrity did not allow her to compromise on her witness to the inclusive nature of ministry. We believe her death should not pass without reflection and prayer by the church.

Those of us who had the privilege of knowing Phyllis will always remember her strength and courage. She was a gifted counselor and organizer, articulate spokesperson, and active layperson in her local church and the conference.

While we do not know all the factors which led to her death, we acknowledge the extreme pressure and conflict gay men and lesbians live under in church and society. We confess our own participation in causing the pain and isolation they experience. We have felt the tension between order and grace as Phyllis moved through the candidacy process.

We ask for prayers for her family and loved ones, her local church--Wheadon United Methodist Church, her friends and colleagues, and the Northern Illinois Conference. We are grateful for her time of ministry in our midst. We hold to the faith that God's spirit will bring a healing vision for our future.

Peace.

Northern Illinois Conference Cabinet

Donna L. Atkinson	Kenneth G. Lemmel
R. Bruce Breneman	C. Alfred Patten
Jesse R. DeWitt	James M. Reed
H. Bernard King	Ermalou Roller

cd

23

FALL MEETING SET FOR BAY AREA, CA.

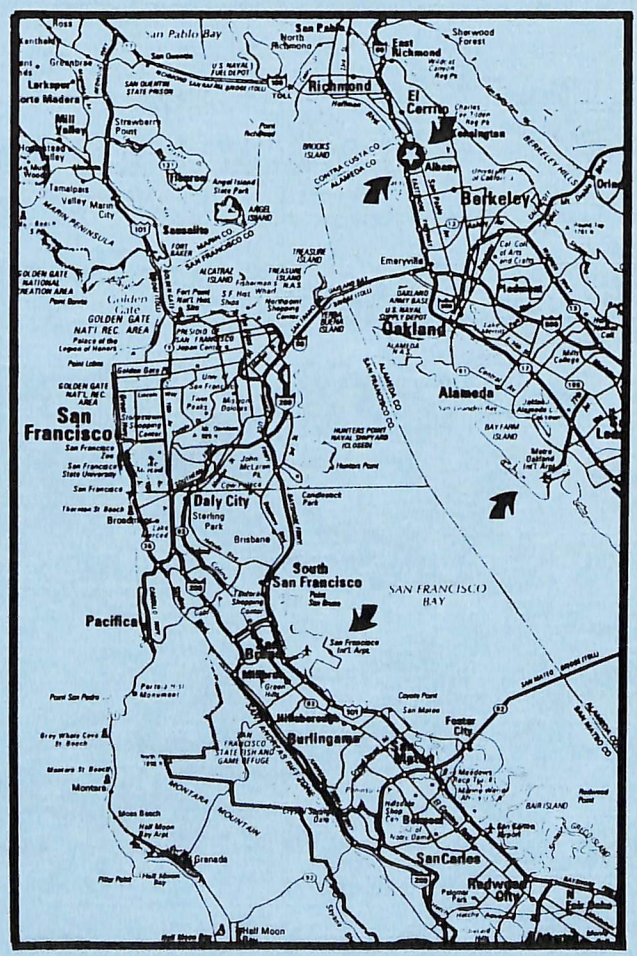
The Fall National Affirmation meeting will be held in the **Bay Area** of California during the weekend of **September 16 - 18** at the **Albany United Methodist Church** (a Reconciling Congregation). The theme of the meeting is on **"Exploration of the Lesbian/Gay Cultures."** The meeting will be using the many resources of the Bay Area.

People may make flight arrangements to **Oakland** (Metro Oakland International Airport) or to **San Francisco** (San Francisco International Airport). Oakland Airport is closer to **Albany, California** than San Francisco Airport. There is convenient public transportation at both airports. Travel time from Oakland Airport to Albany is ½ hour to 1 hour. Travel time from San Francisco Airport to Albany is 1 hour to 2 hours.

For more information call or write to: Jim Scurlock

[redacted]

Richmond, California [redacted]



REGISTRATION FORM

EXPLORATION OF THE LESBIAN/GAY CULTURES

September 16 - 18, 1988

Albany, California

Name _____ Home Phone _____

Address _____ Work Phone _____

_____ Zip Code _____

Please check one of the following:

- ☐ I am coming to the Fall Affirmation meeting in California. My registration is enclosed.
- ☐ I am coming to the Fall Affirmation meeting in California, and I will send in my registration by September 6, 1988.
- ☐ I cannot come to the Fall Affirmation meeting in California, but I want to enclose a contribution.

If you are coming to the Fall Affirmation meeting, please check one or more of the following:

- ☐ I am arriving on _____ (DATE) and will need housing in a private home from _____ (DATE) to _____ (DATE).
- ☐ I prefer a non-smoking home.
- ☐ I am arriving on _____ (DATE) and would like information on nearby hotels. I am staying at a hotel.
- ☐ I have special dietary and/or housing concerns. Please list special needs below.

- ☐ I would like to sing with the Albany Church Choir during Sunday morning worship service.

Registration Fee:

Student/fixed income/subsistance income	$10
Up to $15,000 a year	$30
$15,000 to $30,000	$45
$30,000 to $50,000	$60
$50,000 and above	$75

Send this form to: Jim Scurlock

[redacted]

Richmond, CA [redacted]